



Green Creek Archery Club

2018 Outdoor #1



Venue: Green Creek Community Center, 534 Coxe Rd, Columbus, NC 28722

Mailing Address: Steve Burney, 80 Shuford Rd, Columbus, NC 28722

May 5, 2018

Name: _____

Address: _____ Male() Female () Date of Birth __/__/__

City: _____ State: _____ Zip: _____

Phone: _____ Club (if applicable): _____

Email: _____ US Archery Membership #: _____

Shooting time: **May 5th Official Practice 9:45-10:00 am Official Scoring will start 10:00 am**

Classes:

- ___ FITA Olympic Bow (Recurve)
- ___ FITA Compound (Any Sight/Release)
- ___ Bare bow recurve
- ___ Basic compound (Genesis)
- ___ Bowhunter (Collegiate only)

Note:

Divisions:

- ___ Bowman (up to the age 12)
- ___ Cub (up to the age 14)
- ___ Cadet (up to the age 17)
- ___ Junior (up to the age 20)
- ___ Senior (21-49)
- ___ Masters (50+)
- ___ Collegiate
- ___ Para (Standing, Open, W1, W2)

Note: Up to and in the year of the stated birthday.

Consent & waiver – Please read carefully before signing

In consideration of my involvement in the 2018 Outdoor #1, I hereby acknowledge and agree to the following:

PHOTO RELEASE

Photographs and videos are routinely taken at events. I release the use of any images taken at this event for the purposes of photographing, video recording or streaming the event and promoting archery, but not for commercial purposes. With my signature below, I agree that images that are taken at this event by or on behalf of the event organizer may be used without compensation or additional permission.

CODE OF CONDUCT and CODE OF ETHICS

I agree to be bound by the USA Archery Athlete Code of Conduct and Code of Ethics, and understand that my participation in this Event is contingent upon my adherence to the Athlete Code of Conduct and Code of Ethics. The Athlete Code of Conduct and Code of Ethics may be viewed at usarchery.org under resources.

WAIVER AND RELEASE OF LIABILITY AND ASSUMPTION OF RISK ("Release")

1. I understand dangers may exist or be caused by actions or inactions of the participants, and the actions or inactions of others, while participating in the archery event to which this Release applies (the "Activity"). I understand the nature of archery activities and acknowledge my experience and capabilities and believe I am qualified to engage in and conduct the Activity. I further acknowledge that I am aware that the Activity may be conducted in facilities open to the public during the Activity. I further

agree and warrant that if, at any time, I believe conditions to be unsafe, I will immediately discontinue that part of the Activity, which involves the unsafe condition.

2. I FULLY UNDERSTAND that archery activities involve risks and dangers of BODILY INJURY, INCLUDING PERMANENT OR PARTIAL DISABILITY, PARALYSIS, OR DEATH OR OTHER HARM ("Risks").
3. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS USA Archery, the North Carolina Target Archery Association, the Green Creek Archery Club and its administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on account caused or alleged to be caused in whole or in part by (a) my acts or omissions in organizing or conducting the Activity and (b) the negligence of the Releasees or otherwise, including negligent rescue operations or emergency medical treatment, and further agree that if, despite this release, anyone makes a claim against any of the Releasees named above, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM WITH RESPECT TO WHICH THIS RELEASE APPLIES.

I HAVE READ THIS WAIVER AND RELEASE, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW, AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT. I HAVE READ THIS AGREEMENT AND FULLY UNDERSTAND ITS TERMS. I HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE.

Participant's signature: _____ Date: ___/___/___

For Athletes under 18 years of age at time of event

Parent/Guardian Signature _____ Date: ___/___/___

Parent /Guardian Name (please print) _____

Any special requests: _____

Categories, Targets, and Distances

	Recurve	Compound	Barebow	Basic Compound (Genesis)
Bowman	30m/122cm	25m/80cm	30m/122cm	25m/80cm
Cub	50m/122cm	30m/80cm	30m/122cm	25m/80cm
Cadet	60m/122cm	50m/80cm	50m/122cm	30m/80cm
Junior	70m/122cm	50m/80cm	60m/122cm	30m/80cm
Senior	70m/122cm	50m/80cm	50m/122cm	30m/80cm
Collegiate	70m/122cm	50m/80cm	60m/122cm	30m/80cm
Masters	60m/122cm	50m/80cm	50m/122cm	30m/80cm

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Registration Fees:

Received before 4/7/2018- \$30

Received between 4/7/2018 and 4/20/2018- \$35

After 4/20/2018- \$40

Return check fee : \$30

No refunds for cancellations made after 14 days prior to the tournament

***ADVANCE REGISTRATION REQUIRED – NO ON-SITE REGISTRATIONS WILL BE ACCEPTED**

***REGISTRATION IS NOT COMPLETE UNTIL THE SIGNED FORM AND THE FEE HAVE BEEN SUBMITTED**

***EMAIL REGISTRATIONS WILL BE ACCEPTED, BUT THE FEE IS BASED ON THE DATE PAYMENT IS RECEIVED**

Make checks payable to: **Green Creek Archery Club**, and remit to:

Steve Burney
80 Shuford Rd
Columbus, NC 28722

Questions may be directed to: Steve Burney 760-534-9904, greencreekarchery@gmail.com

Membership in the US Archery Association is required to participate in this tournament

The US Archery Association dress code will be enforced at this tournament

Go to www.usarchery.org for more information on membership and this dress code. One day memberships are available.

Awards will be distributed after the tournament concludes.

The tournament will be held at the Green Creek Community Center, 534 Coxe Rd, Columbus, NC 28722.

Awards will be presented on Saturday, May 5th, after the tournament is completed. All scorecards must be turned in within 30 minutes after the last arrow is shot.

The tournament is an outdoor round that consists of 72 arrows with a break after 36 arrows.

FITA Constitution and Rules and USA Archery dress code will be strictly observed for all competitors.

There is official practice on Saturday, May 5th from 9:45-10:00 am.

The tournament starts at 10:00 am, Saturday, May 5th.

Directions from Charlotte:

Take I-85 S towards Spartanburg, SC. Merge onto US 74 W via exit 10B toward Kings Mountain/Shelby. US 74W becomes East Dixon Rd. East Dixon Rd becomes US 74W. Take the NC 9 exit, exit 167, toward Mill Spring/New Prospect. Turn left on NC 9 S/ NC 9. Turn left on Green Creek Dr. Green Creek Community center will be on your left.

Directions from Asheville:

Take I-26 E toward the Asheville Airport/Hendersonville/Spartanburg. Take the US 74 E, exit 67, toward NC 108 Columbus /Rutherfordton. Merge onto US 74 E. Take the NC 9 exit, exit 167 towards Mill Spring/New Prospect. Turn right on NC 9 S/NC 9. Turn left on Green Creek Dr. Green Creek community Center will be on your left.

Directions from Greenville:

Take I-85N toward Spartanburg. Merge onto I-26W via exit 70 toward Asheville. Take SC 11, exit 5. Turn right on SC 11. Take a left onto SC 9. Follow SC 9 into North Carolina. Turn right on Coxe Rd. Green Creek Community Center will be on your left.

Directions from Spartanburg:

Take SC 9 into North Carolina. Turn right on Coxe Rd. Green Creek Community Center will be on your left.